



# Caronport Elementary School Weekly Memo for Parents



**March 16-20, 2020**

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<https://schools.prairiesouth.ca/caronportelem/>

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## **\*\*Grade 6-8 Ski Trip**

So far, the ski trip is still running as planned. We will make the final decision on Wednesday morning, pending the continuation of STF sanctions.

Also, just a reminder that the school doors will be locked and there's no supervision before 8:45 am and after 3:40 pm until further notice.

| March 16-20, 2020                          |       |        |   |
|--|-------|--------|---|
| <b>Learning and Growing Together</b>       |       |        |   |
| <b>MONDAY (16<sup>th</sup>)</b>            | Day 4 |        | Science Center Fun for all grades throughout the day.   |
|  |       |        | Last day for ski trip pizza/tubing sign up on School Cash Online. Your money will be refunded if the trip is cancelled. |
| <b>TUESDAY (17<sup>th</sup>)</b><br>K Day  | Day 5 | 4-6:00 | Student Led Conferences   |
| <b>WEDNESDAY (18<sup>th</sup>)</b>         | Day 6 | 4-6:00 | Student Led Conferences   |
| <b>THURSDAY (19<sup>th</sup>)</b><br>K Day | Day 1 |        | Last day to order SCC Butternut Squash Mac & Cheese Hot Lunch which will be on Monday, March 23 <sup>rd</sup> .         |
| <b>FRIDAY (20<sup>th</sup>)</b>            | Day 2 |        | World Down Syndrome Day/Lots of Socks Day – Wear lots of brightly colored socks!  |
|  |       |        | Gr. 8 High School Booklets due @ CES  |
|  |       | 8-4:30 | Grade 6-8 Ski Trip - Tentatively  |

### **DATES TO REMEMBER**

**Monday, March 23<sup>rd</sup>** – SCC Hot Lunch – Butternut Squash Macaroni & Cheese (Gluten Free or Regular) carrot & cucumber slices for \$5.00

**Monday, March 23<sup>rd</sup>** – 1:00 pm Gr.8 Lifetouch Farewell Photos

**Monday, March 23<sup>rd</sup>** – Early Dismissal 2:25 pm

**Monday, April 6<sup>th</sup>** – 4-5:00 pm SCC AGM. Everyone welcome!



**Caronport Elementary SLC is fundraising with Purdy's Chocolatier is now complete!**

Orders can be picked up at the school on March 26 & 27 or let us know if you'd like your order sent home with your child.

***Kindergarten Registration for 2020-2021 Is Now Open***  
**March 3 – April 9**

Please bring:

- 1) Birth Certificate
- 2) Health Card
- 3) Immunization Records (if they have not been done in our local health region)

Congratulations to both our girls and boys' basketball teams for their successful seasons. We couldn't be more proud of our students!! Thanks to the coaches for their dedication and to the staff and parents who came out for our final fun game on Wednesday.

**REPORT CARDS**

You should now be able to access you child(ren)'s report cards online at [www.myschoolsask.ca/aspden/](http://www.myschoolsask.ca/aspden/) . If you are not able to log in or have forgotten your log in information, please email Mrs. Eby at [eby.carol@prairiesouth.ca](mailto:eby.carol@prairiesouth.ca).

We apologize that the descriptors did not show up on the report cards as anticipated. Here are the breakdown's for academic and non-academic grades in the report cards.

**Elementary Academic Achievement Scale**

|    | Term        | Description   |
|----|-------------|---|
| EX | Exemplary   | Evidence indicates in-depth understanding, demonstration or application of the outcome            |
| ME | Meeting     | Evidence indicates understanding, demonstration or application of the outcome                     |
| AP | Approaching | Evidence indicates progression towards understanding, demonstration or application of the outcome |
| BE | Beginning   | Evidence indicates initial understanding, demonstration or application of the outcome             |

**Non-Academic Scale**

| C   | U  | S  | R                                       | IE, NA                                  |
|---|--|--|---|---|
| Consistently demonstrates the characteristics | Usually demonstrates the characteristics | Sometimes demonstrates the characteristics | Rarely demonstrates the characteristics | Insufficient Evidence<br>Not Applicable |

## Kindergarten Registration

### NOW OPEN

Please bring your child's birth certificate & Saskatchewan health card to the school within your catchment area unless registering for French Immersion (Palliser Heights)  
~ Must be 5 years of age by Dec. 31, 2020

**PLEASE REGISTER BEFORE APRIL 9, 2020**  
Classes begin September 2020

## Grade 9 Registration

**SCHOOL TOURS & PARENT INFORMATION NIGHT  
FOR ALL MOOSE JAW PUBLIC HIGH SCHOOLS  
(A.E. Peacock, Central, Riverview)**

Monday, MARCH 16, 2020  
5:30 pm – 9:00 pm

This event is for all grade 8 students and their parents/guardians. The purpose is to provide information to assist your decision regarding high school registration for the 2020-2021 school year.

If you have questions, please contact your local school.

**Pre-Kindergarten Applications  
Will Open Soon**

[www.prairiesouth.ca](http://www.prairiesouth.ca)



[nutritionmonth2020.ca](http://nutritionmonth2020.ca)

**More than food:  
How you eat is important too!**

Nutrition Month presented by  
 Government of Canada

Nutrition Month Official Sponsor  
 Sask Milk

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CARONPORT SKATING CLUB PRESENTS

# THE BEST OF FRIENDS ICE SHOW

The Barkman Arena  
Sunday, March 22<sup>nd</sup>  
4pm



**AN ON ICE CELEBRATION  
OF FRIENDSHIP AND COMMUNITY!**