

# PARRISH & HEIMBECKER WEYBURN

Parrish & Heimbecker is proud to assist students, in the communities they serve, to further their education.

**Eligibility Criteria:** This bursary is based upon marks, applicant involvement and overall character of the applicant.

**Application Criteria:** Students are required to attend a university, college, or technical school of their choice within 18 months of graduation. Students must be enrolled in a program related to **Agriculture**. The application must be completed in full by the ECS scholarship deadline.

**Selection Criteria:** It is the responsibility of the selection committee at Estevan Comprehensive School to select the student who will be awarded the bursary.

**Value:** \$400

*Note: the name of the recipient of this award will be published. The application of the student will act as implied consent for publication.*

**SECTION A**



**PARRISH & HEIMBECKER, LTD.  
BURSARY APPLICATION FORM**

To be completed by student.

A. Applicant's Name \_\_\_\_\_

Date \_\_\_\_\_ School \_\_\_\_\_

B. Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Day/Month/Year

\_\_\_\_\_, Sask. \_\_\_\_\_ Postal Code

Telephone No. \_\_\_\_\_

C. My Post Secondary plans are:

| Programs for which you are applying | Name of Institution |
|-------------------------------------|---------------------|
|-------------------------------------|---------------------|

|                    |       |
|--------------------|-------|
| First Choice _____ | _____ |
|--------------------|-------|

|                     |       |
|---------------------|-------|
| Second Choice _____ | _____ |
|---------------------|-------|

|                    |       |
|--------------------|-------|
| Third Choice _____ | _____ |
|--------------------|-------|

D. Give reasons for your first choice of post secondary plans.

---

---

---

---

---

---

**E. Approximately how much may your first year of studies cost?**

\$ \_\_\_\_\_

**F. 1. School activities in which I have/am participating in high school.**

| <u>Activities</u> | <u>Grade(s)</u> |
|-------------------|-----------------|
| _____             | _____           |
| _____             | _____           |
| _____             | _____           |
| _____             | _____           |
| _____             | _____           |

**2. Positions held in above activities and for how long.**

---

---

---

---

---

**3. If you did not participate, please indicate reason(s) why:**

---

---

---

---

---

---

**G. Community and/or Church activities in the past three years.**

**1. Identify your participation, for how long and position held, if any.**

---

---

---

---

---

---

**2. Volunteer work: Specify your involvement and for how long.**

---

---

---

---

---

---

**3. Employment: Specify business, position, and for how long.**

---

---

---

---

---

**H. Seminars, trips, workshops, or projects in the past three years.  
Name any of the above that you may have participated in.**

---

---

---

---

---

**I. List any major achievements or awards that you have received in the past three years.**

---

---

---

---

---

\_\_\_\_\_  
**Applicant's Signature**

SECTION B



**PARRISH & HEIMBECKER, LTD.**

**P.O. Box 698**

**Weyburn, SK. S4H 2K8**

Tel: (306) 842-7436

Fax: (306)842-0303

email: thaider@pandh.ca

MARK REPORT FOR: \_\_\_\_\_  
Applicant's Name

AVERAGES:            Grade 10 \_\_\_\_\_  
                              Grade 11 \_\_\_\_\_

GRADE 12 MARKS:

| SUBJECT | MID TERM | FINAL TERM | SUBJECT | MID TERM | FINAL TERM |
|---------|----------|------------|---------|----------|------------|
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |
|         |          |            |         |          |            |

\_\_\_\_\_  
Counselor's Signature

SECTION C



*PARRISH & HEIMBECKER, LTD.*

P.O. Box 698  
Weyburn, SK. S4H 2K8

Tel: (306)842-7436  
Fax: (306)842-0303  
email: thaider@pandh.ca

SCHOOL REPORT FOR: \_\_\_\_\_  
(Applicant's Name)

IN WHAT CAPACITY HAVE YOU WORKED WITH THIS STUDENT?  
(I.e. classroom teacher, coach, activity advisor, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS ON APPLICANT'S CREATIVITY, LEADERSHIP, ATTITUDE,  
SOCIABILITY, DEMONSTRATION OF RESPONSIBILITY, WORK HABITS,  
ETC.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Teacher's Signature